

light in front of a church, or an unpaved street. We are fighting for the dearest homes in the world- our very own homes. We cannot leave our struggle to Judas race traitors. We must stand up and appoint our own representatives and speak for ourselves. We must not allow ourselves to be placed on a black reservation or compound. We must not allow our greatest possessions to be squandered by people who curse the very fact that we live. Unfortunately for the Uncle Toms the old Negro method of remaining silent and dormant won't work in this case. Let every one of our voices be heard. No, Hitler's legions are not parading through the streets of Monroe, but his spirit permeates city hall. So will we surrender our birthrights like docile cowards, or will we shout from every house top that "WE SHALL NOT BE MOVED?"

On October 21, the henchmen of the state came like a thief in the night and took one of the foremost champions of the people's right. As always in the past, with stealth of a fox, Dr. A.E. Perry was converged on and taken into custody. There was no warning. There was not time to settle business matters. No time to make a final check on a patient. It was like the state was God and the apprehension was God's unquestionable right of sudden death. One official stated that the judge while in a civil session over in Stanly County issued an instanter *capias*. The state undoubtedly was in a hurry to claim Dr. Perry. We know now the greatest crime against this state is the crime of caring more for justice and democracy than for personal safety and security.

Dr. Perry will be missed most by the people who never had his medical foes, but his greatest return will come from those who will stand up for justice and Negro liberation. Yes, the state has silenced one freedom fighter, but a hundred more will rise to take his place and a thousand eyes will be opened to the light of truth that had only seen the darkness that is the fellow traveller of brainwashing. All over America today men are being imprisoned for standing up for justice.

Black men, yellow men, redmen, Jews and women are occupying cells that once were intended for the enemies of society. The cells are fast becoming synonymous with the crucifixion of a man who came to bring joy and good will to the world and ended up swinging from a cross more despised than common criminals.

Brave men like Albert E. Farry, Carl Braden, Arnon Hennacy and Llyod Barenblatt just to mention a few are branded as enemies of the state while men who brazenly trample the rights of man are the beneficiaries of the greatest gifts of the state. The same state that professes to represent the best interest of the people. Who are the people. Is the best interest of the people served by those who strive to make life better or those who exploit and oppress?

Dr. Perry knows, the people know and most certainly the Crusader knows that there is a penalty for those who would flirt with democracy and justice. We love justice more than we love safety. We are willing to risk the penalty rather than submit to the evil inherent in a state of silence when justice demands an outspoken voice. When men are imprisoned for ideas and conviction (no matter under what other pretense) the state obviously intends to set examples of fear for other lovers of justice to behold. The whole example is tantamount to a Negro being lynched and his lifeless body dragged through Negro town. We can't allow ourselves to be so asinine as to believe that the racist believe they can hurt a dead man. No, this type of ghoulish antics are meant to intimidate and paralyze the living, to force them to become as the dead. We take pride in the fact that the bigots may imprison, but above all they cannot force us to lie down and die while we still breathe.

They dragged Dr. Perry away, but as far as the struggle here, their work is vain. Some people are praying for Dr. Perry, but prayer alone will not bring justice. The only force for justice is for us to arouse enough friends

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